

**PENDLETON COUNTY SCHOOLS  
BUS OPERATOR'S MONTHLY REPORT FORM  
(REGULAR BUS)**

Bus Operator: \_\_\_\_\_ Regular Bus Number \_\_\_\_\_

School Month: Beginning \_\_\_\_\_ Ending \_\_\_\_\_ No. of Days Operated \_\_\_\_\_

ODOMETER READING (Example: 131.1, .2, .3, or .4 would be 131 miles  
131.5, .6, .7, .8, .9 would be 132 miles)

End of Month: \_\_\_\_\_  
Beginning of Month: \_\_\_\_\_ (must be a negative number)  
TOTAL Odometer Miles 0  
(This is your total mileage for the month and should equal a-e below)

**RECAP OF ODOMETER MILEAGE:**

- a. Regular Route Mileage (Loaded, Empty, Misc.): \_\_\_\_\_
- b. Curricular Mileage (Field Trips): \_\_\_\_\_
- c. Extra-Curricular Mileage (Athletic/Activity/Band): \_\_\_\_\_
- d. Vocational Route Mileage (Regular & Alternative): \_\_\_\_\_
- e. Other:(To/From for Repair, Contracted, Misc., etc.): \_\_\_\_\_

**TOTAL (a-e should equal Total Odometer Miles above):** 0

**FUEL USAGE:**

Gallons of Fuel Used: Diesel: \_\_\_\_\_ Gasoline \_\_\_\_\_  
Quarts of Oil Used: \_\_\_\_\_

**EMERGENCY EVACUATION DRILLS: (One required first month of school)**

Date: \_\_\_\_\_ Schools(s) Served: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOR OCTOBER REPORT ONLY:**

\_\_\_\_\_ TOTAL PUPILS TRANSPORTED (Do not include any who  
initially board another bus and transfer to yours)  
\_\_\_\_\_ TOTAL TYPE "C" PASSENGERS TRANSPORTED  
\_\_\_\_\_ TOTAL CONTRACT PUPILS TRANSPORTED  
\_\_\_\_\_ TOTAL CONTRACT VEHICLES

I certify that I completed the pre/post trip inspection on this bus on each trip assigned  
this month:  
Signature of bus operator \_\_\_\_\_